## Las Vegas Urban Area Working Group

CLARK COUNTY FIRE ADMINISTRATION 575 E. FLAMINGO RD LAS VEGAS, NEVADA 89119

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## Thursday, May 26, 2022 09:00 AM

The Las Vegas Urban Area Work Group may take action on items marked "For Possible Action." For any item on the agenda the Las Vegas Urban Area Work Group may accept public comment, at their discretion. Agenda items may be taken out of order, combined for consideration by the public body and may be pulled or removed from the agenda at any time at the discretion of the Chair. Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Las Vegas Urban Area Work Group. Minutes of the meeting are produced in a summary format and are not verbatim.

La Call to Order

Billy Samuels,
UAA/Chairman

II. Roll Call All

III. Public Comments

Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments may be limited to 2 minutes.

IV. Comments From the Chair. (Discussion Only)

Billy Samuels

**V.** \* Review and Approve 3/22/2022 Meeting Minutes. (For possible action)

Billy Samuels

VI. \* Discuss FFY 22 Homeland Security Grant Program (HSGP) Presentations of Urban Area Security Initiative (UASI) grant applications. Each presenter will have up to 5 minutes to provide an overview of the grant application. Grant applications that were not submitted in Zoom Grants by May 20, 2022 deadline will not be heard. This item also allows for questions and discussion of the grant applications, grant compliance issues, and changes in the grant program as reflected in the Notice of Funding Announcement (NOFA), Nevada Resilience Advisory Committee and Nevada Homeland Security Commission priorities. Presentations must be based on the submitted grant application; no Power Point presentation, or other handouts are requested at this time. (Discussion/For Possible Action)

Billy Samuels

VII. Discussion of next steps and future meetings to support Homeland Security Grant Program cycle.

(Discussion Only)

Billy Samuels

## VIII. Public Comments

No Action may be taken upon a matter raised under this item of the agenda until the mater itself has been specifically included on an agenda as an item upon which action may be taken. Comments may be limited to 2 minutes.

IX. Adjournment

Billy Samuels

## Next Scheduled UAWG meeting: June 1, 2022 at 9:00 A.M., virtual via Lifesize.

\* Denotes items on which action may be taken. Action items are available upon request. Notice/agenda of meeting of the Las Vegas Urban Area Work Group, scheduled for Thursday, May 26, 2022 at 09:00 A.M. This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 AM on Thursday, May 19, 2022 at the following locations:

Clark County Government Center Clark County Fire Administration Clark County 3<sup>rd</sup> Street Building Clark County Courthouse Annex City of Mesquite

City of North Las Vegas City of Las Vegas City of Boulder City City of Henderson

Members of the public who require special accommodations or assistance at the meeting are requested to contact Andria Webster at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: Andria.webster@ClarkCountyNV.gov at least 72 hours in advance of meeting